SARAH E. KEIFER, AICP Director of Planning Services MARY ELLEN GRAY, AICP Division Head Phone: 302/744-2471 FAX: 302/736-2128

CONTRACTOR PREQUALIFICATION APPLICATION

Directions: Type or print in black ink the answers to all questions. Fill out all requested information; incomplete applications will delay processing. If a question does not apply to you, write N/A in the space.

Please attach a copy of the following when submitting a Prequalification Application:

- 1. State of Delaware Business License
- 2. Certificate of Insurance
- 3. HUD/EPA lead-based paint certificates

Company:	
	Email address:
Federal I.D. No	DE Business License No.:
Date Company Established:	_Former Firm Names (if any):
Name (s) of All Owners or Principal Officers:_	
Home Address of Owner or Principal Officer:_	
Home Phone No:	_Business Insurance Agent:
Agents Address & Phone No:	
Amount of Liability Coverage:	W/C coverage:

NOTE: REFERENCES LISTED BELOW CANNOT HAVE A BUSINESS OR FAMILIAL RELATIONSHIP WITH THE APPLICANT/COMPANY.

WORK REFERENCES: The Applicant/Company must list the names, addresses, and phone numbers of four (4) individuals for whom your firm has completed similar residential projects in the last year.

NAME	ADDRESS	PHONE NO.
1		
	The Applicant/Company must lead to the country of t	list the company, address, phone number and conta ablished for your company.
Company:	Phone	No
Address:		
		No
Company:	Phone	No
Address:		
Contact Person:	Phone I	No
if the card/account is in the c	ompany or business name and the atablish a purchase/payment history	supplier will be considered for one of the credit referent 4 most recent and sequential monthly billing/purchase. Account or other specific identifying numbers are to
	, company and/or principal officers acts and participate in federally assi	and owners have not been debarred or declared ineligisted contracts.
any false statements given in	connection with this PREQUALIF	ne best of my belief and knowledge, and I understand the ICATION APPLICATION will make my firm and/or nunity Development Section of the Kent County
G. C. C.C.		Company Organization:
Signature of Officer or Ov	/ner	() Corporation
Title		() Partnership() Sole Proprietorship
•		()
Date		