

# Kent County

## Department of Planning Services Division of Planning

SARAH E. KEIFER, AICP  
Director of Planning Services

Phone: 302/744-2471  
FAX: 302/736-2128

KRISTOPHER S. CONNELLY, AICP  
Assistant Director of Planning Services

## **KENT COUNTY BOARD OF ADJUSTMENT AGENDA**

**December 17, 2020  
6:30PM**

The Kent County Board of Adjustment will hold a Public Hearing on **Thursday, December 17, 2020 at 6:30 p.m.** in Room 203, Kent County Complex, Levy Court Chamber, 2<sup>nd</sup> Floor, 555 Bay Rd, Dover, Delaware, to hear and decide the following applications:

**Board Members will meet in the Levy Court Chamber. While applicants and public are welcome to attend, capacity is limited due to social distancing. Telephone Conference Calling will still be available: Call In Number is: 1-800-377-8846 Participant Passcode: 92535882#**

### **I. PUBLIC HEARING:**

**CALL TO ORDER**

**ROLL CALL AND DETERMINATION OF QUORUM**

**INTRODUCTION OF STAFF**

**THE PLEDGE OF ALLEGIANCE**

**ADDITIONS AND OR ALTERATIONS TO AGENDA**

**PUBLIC HEARING INTRODUCTION**

**STATEMENT BY COUNSEL**

**PUBLIC HEARING**

Receipt of testimony on the following applications in accordance with the procedures outlined below:

1. Reading of the Legal Notice and presentation of exhibits by the Planning Staff.

2. Testimony by the Applicant and others in favor of the application.
3. Testimony by those opposed to the application.

<b>A-20-40</b>	<b>Love Drives, LLC (Owner: S &amp; R, LLC)</b>
<b>A-20-42</b>	<b>Mark Pryor</b>
<b>A-20-43</b>	<b>John P. III &amp; Janell S. Foster</b>
<b>A-20-44</b>	<b>Zapporah S. Wiefue &amp; Famatta A. Perry</b>
<b>A-20-45</b>	<b>Nikhil Patel (Owner: Premier CFM LLC)</b>
<b>A-20-46</b>	<b>Nikhil Patel (Owner: Premier CFM LLC)</b>

## **II. BUSINESS MEETING:**

### **CALL TO ORDER**

### **MINUTES**

**Approval of the Business Meeting Minutes of November 19, 2020.**

### **NOTICE OF DECISIONS**

**Approval of the Notices of Decision from the November 19, 2020 meeting.**

### **OLD BUSINESS**

**None.**

### **NEW BUSINESS**

**Deliberation and action on applications heard at the Public Hearing.**

### **ADJOURNMENT**

**As a courtesy to other participants in this hearing, a maximum of five (5) minutes will be allotted to any person who wishes to provide testimony for any application or appeal. The Chairperson of the Board of Adjustment has the discretion to allow additional time if deemed to be necessary.**

The Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items, including Executive Sessions or the deletion of Executive Sessions, which arise at the time of the Meeting.